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**The Only One Safety,
That's In The Arms Of
Jesus Christ**

From The Sermons Of
WILLIAM MARRION BRANHAM



1

Message: 53-0907A - Lord,
Show Us The Father And It
Sufficeth Us

But God in His universe,
how He governs the things,
how He moves, and his
motions, and things, and
everything obeys Him,
everything. He can say to the
star do this, and it'll do it.
Everything He speaks

to...Only one thing that won't obey Him and that's man. Man knows more about it than He does, so see he just—he's got his own ideas, and so he won't listen to God. But if a man just opened his eyes and look around you can see God everywhere.

38 I remember not long ago, being...When I was a little boy, I was...The first Bible I ever read was—was looking at nature. I could see how God moved, and why—

how He done things, and I knew there was a God. I watched...

One day my daddy and I were plowing corn, and I...A storm come up, and I remember dad said...The...Well...We didn't see the storm yet, but the horses begin to snort and go on. I said, "Dad, what's the matter?"

He said, "Son, there's a storm coming."

I said, "A storm coming?" It was just as bright as it could be.

He said, "You know, son, there's something strange about it." He said, "But horses has an instinct that they can tell just exactly where...If there's storms coming." Said, "Almighty God has made a way for them that they can get to safety."

39 "Well," I thought, "well, that's marvelous." And then it wasn't...We didn't plow two

more rounds hardly until the lightning was flashing, and the storm coming up. Well, if God gave a horse knowledge enough how to get to safety, how much more He ought to give a Church that's borned again. Don't you think so? How God empowered that horse with instinct...

*53-0907A - Lord, Show Us The
Father And It Sufficeth Us*

2

Message: 50-0711 - Ministry Explained

But I believe that the coming of Jesus Christ is drawing nigh. I—I believe it with...You—you...If you want to call that fanaticism, just go ahead and mark me a fanatic then. Because I believe in the literal, physical coming of Jesus the second time, and I believe it's drawing nigh and

now. I believe we have just a short time to work.

41 And I believe that this universal revival that's sweeping the lands today is a indication of the Message like it was in the days of Noah, while men and women are rioting in sin. And Noah had a fanatic Gospel that he preached. But he called people to an ark of safety.

And I believe that the glorious Gospel of the Son of God, manifested by the Holy

Ghost, is sweeping the country today, and bringing people into the Ark which is Christ Jesus, safely secured from all the judgments that's going to come. And when the judgment strikes the earth, and the atomic powers rock the nations, we'll ride above the waves into Glory. I believe it.

50-0711 - Ministry Explained

3

Message: **50-0814 - Testimony**

9 God loved Israel. But when Israel sinned, she reaped what she sowed. And we're in for judgment. Mark that down, and remember I have said it from the platform. When it comes to pass, you remember what I said. All right.

My Christian friends, and sinner friends, whatever you

do, if you believe me to be sent from God, you seek the Kingdom of God just quick as you can and get into it, for that's the only safety we have today. The world's at the end of the age. Only in Christ are you saved.

I'm not saying that to scare you. I'm saying it just as sanely as I know how to stand here in this platform and say it. But my heart's been stirred for a time. And I know that we're ready for something.

Now, come in. And you Christians, don't stay in that lukewarm condition any more. Lay aside everything. Just get as close to God as you can. Walk with Him, talk with Him. Let everything else be secondary but your prayer life. Stay right with Him all the time.

Now, I don't know why I stopped in my speech to say that, but I could prove that. I'd be willing to say that that's the Spirit of God there that's

speaking right now, a warning to you. That's right. Remember, I'm saying that under the anointing of the Spirit of God. Of course...[Blank spot on tape—Ed.]

10 All right. We're going to pray for the sick right now. Be reverent. Let's pray now. Heavenly Father, strangely tonight, I see the world giving away in lust, and know that God's judgment follows. Like Sodom and Gomorrah, their

sins had come up to the ears of God. And He sent an Angel down, two of them, to call out the righteous, separate them...?...the Holy Spirit calling to the people to separate themselves from the things of the world, to receive the mark of God, the baptism of the Holy Spirit, before the mark of apostasy is put upon them. Grant it, Lord.

Help us tonight as we're here under this tent, not knowing what time that we

shall leave. And let our testimonies ring everywhere, calling to the hedges and highways and byways, calling the unrighteous to repentance, healing the sick and the afflicted. Grant those signs to be here tonight, in the Name of Thy Son, Jesus. Amen.

50-0814 - Testimony

4

Message: 50-0819 - Show Us The Father And It Suffices

26 Recently I was watching. I love birds. I was watching some eagles here not long ago when I was on a fishing trip, an old mother eagle, setting way on top of a mountain. And she threw her wings out, and the little eagles caught a hold of her wings, and she went down into the

valley. It was the first time they'd ever been out of that old nest.

Reminds me there. Could you see God there? Yes, a sinner. Now, this is kind of...Did you ever...The things of the world is like a eagle's nest: full of sticks, and thorns, vomit. The eagles are regurgitators, and they vomit their food, smell.

And a sinner that's living in the nest of the world, among the vomit of the world,

barrooms, and walking around, knowing nothing about anything else but the old nest of the world...

Then I seen her take her little ones, and they caught a hold of her wings, and she went down the mountain into the valley, throwed out her big wings and the little eagles let loose. They begin to run around, their little feet touched for the first time upon soft ground, upon the grass. They eat green grass. "He leads me

beside still water.” Oh, my, how glorious and wonderful.

27 Then, notice closely, when he was—they did that, then the little eagles...The old mother eagle, when she seen that, what was...She went plumb back up into the top of the mountains again, set down upon the rocks, begin to look down, watching those little eagles.

And I begin to think, “My, doesn’t that seem like...”

Some little girl's sick. One of the elders, will you please run over and have prayer with the little girl; she fell in her chair.

And then...Now, notice closely; pay attention this way. The little girl's got sick and some of them going to have prayer with her. I think she has a card in her hand, be in the line probably in a few moments. All right.

28 Notice closely now. But the old mother eagle setting

up there begin to watch. I thought, "How glorious that Jesus came, taking us out of the things of the world, put us out in this glorious freedom out here." Them little eagles, running carefree, eating grass and so forth, just like glorious old time Holy Ghost meeting, when the saints of God have come out of the things of the world, down on the green carpet of God's blessings, carefree. Our Saviour has climbed the ramparts of glory.

His eye is on the sparrow, and I know He watches me. He knows everything. All times, He knows what's wrong with you.

There, she was watching. I noticed her. I picked her up through my binoculars. And I seen her turn that big head sideways and look. I thought, "What's the matter?" She's setting. She watches over those little eagles.

There's God in His creation again, God in His universe. I

thought, “What would happen if a coyote would happen to run in towards those little eagles, what would take place?” Why, that old mother would be there after them in a moment.

29 After while, I seen her hold her head up, and she looked up, and she made a squall. All at once, she darted from that mountain, down into the valley. And when she went down there, she threw forth those great majestic wings

and let out a scream. When she did, every one of those little eagles left off eating, run as quickly as they could to their mother, grabbed their little bill a hold of her wings, like that, with their bill, put their little feet in them wings.

I wondered what was the matter. I couldn't see it yet. But across the mountain come a hurricane that she could smell in the air and knew it was coming. She was watching over her brood.

And then, before she could get off the ground, the storm was already sweeping down through the hollow. When she did, she pierced that storm blowing at sixty miles an hour. Those little eagles holding on to that mother's wings. And right into the cleft of the rocks she went.

I thought, "O God, one of these hours there's coming a scream from heaven; the trumpet of God shall sound, and every Christian shall fly

on to the wings of the old rugged cross, piercing the storms of life out into the cleft in the Rock, Christ Jesus.”

Oh, my. God in His nature, watch Him in His universe. Just in a moment, how He can take us, no matter how hard the trial is, just hold on to His wings, and He'll bear you away. Watch God in His birds, and how He cares for it. Watch God in the sunset.

30 Not long ago, there was an infidel passed through the

lands making infidels out of supposingly to be Christians. He was so educated, till the ministers was afraid to attacked him. And then he went to Europe. On his road back he got broke down. He went out into the west to make him a rest.

And one day while he walked out from his camp, oh, he swelled himself out. He begin to look. Down there come that whispering of the wind, down through the pines,

and he begin to look up. He looked at those rocks hanging in the mountain. He said, “O rocks, Who put you in the mountains? Have I been wrong about the chronology of this world?”

All of a sudden God begin to speak. The Bible said, “If they hold their peace, the rocks will cry out.” God in His universe, speaking from His rock.

Well, that infidel knelt down by the side of a tree, said, “O God, have mercy on my soul.”

There you are. Their pastors were afraid to attack him. God could let the rocks speak out. God's in His universe, speaking to His people.

31 I've seen the sunset. Stand and cry like a baby, just couldn't help it. Glorious to see God in His sunset and His sunrise.

God's in His animals. You go out here and look at the paper this winter. And the papers say, "Tomorrow is going to be fair." And all the news commentators say it's going to be fair. Watch that old sow take the shucks off of the—the north side of the hill, and take them around on the south side and make her bed. Don't you believe what the paper says. No, sir. It'll be cold just as sure as the world. Go out to hunt and find a

rabbit going down underneath in the fallow row. Watch for snow and cold weather. Sure. They got a God-given instinct.

32 Not long ago...I go up into the mountains to hunt. And in there, there's a...Many times these ducks come out of down in Louisiana, go up into the north and make their nest up there in the slime in Canada and around. And they lay their eggs and hatch them. And when they hatch their eggs, in among those group of

ducks there's a little duck that's born that's a leader, a little drake.

Just as soon as the first cold breeze sweeps down across the mountains, that little old duck will run right out in the middle of the pond. He's never been off that pond in all of his life. He was born there. He'll run right out there and stick his little old honker up in the air and honk four or five times. Every duck on the pond will come to him. "What's the

matter?” God has given ducks instinct. That’s right. They know that that little old duck is borned a leader. Something’s going to happen. There’s a cold breeze a blowing.

The trouble of it is, when the cold breeze blows, man won’t listen to his Leader, which is God.

33 This little old duck, all of them will get right around him. He’ll raise off of that water. Never been off of there in his life, and go just as straight to

Louisiana as he can go, to the rice fields to dodge all the cold weather, because God's given him a provided way to detect. He's never been off of there. He has no compass. He don't trust a compass; he's trusting instinct that God's give him.

If a...We ought to have "duck sense" anyhow. If God could give a duck enough instinct to dodge the cold and go to safety, how much more ought He give His church with the baptism of the Holy Ghost

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to trust God. God in His nature, God provided a duck with instinct. God provided you with the Holy Spirit. He's your Leader. He's here now tonight to save you, to heal you. God in His nature, in His universe...

*50-0819 - Show Us The Father And
It Suffices*

5

Message: 51-0714 -

Expectation

22 Now, the Bible said...I believe David said, “When the deep calleth to the deep...” Now, if there’s a—a deep a calling, there’s a deep to respond to it somewhere. Do you believe that? In other words like this, as I’ve often said, “Before there was a fin on a fish’s back, there had to

be a water first for him to use that fin, or he wouldn't have the fin." Is that right? If there's a tree to grow in the earth, there has to be an earth first for it to grow in, or there would be no tree.

And then...See, I love nature, to look at nature and see the sunsets and the mountains. There's something there that just calls out.

23 Not long ago I was setting on the porch. And wife and I, we were in a swing,

swinging. The crowds had just got away. And some old sand cranes flew across, going down to the river. And they were calling. And the—a lady come up, give me a little card about like—like that, that had that sunset and evening star and one clear call for me.

And I looked at those old cranes, and I said, “Look, God has fed them all day long out in the swamps. They’re going down to the falls now to get

with their kindred and—and there be for the night.”

Two little robins, my favorite birds, flew up, and went into their nest. They'd fed their young all day long. God had provided for them. And at nighttime, He had a way provided for them to roost in safety.

And I said, “Surely, someday when life is ended, and the sun of my life is setting, and your life, God has a way somewhere.” There's

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something that tells us there's
something out there: The
deep calling to the deep.

51-0714 - Expectation



6

Message: **58-0202 - Escape
Hither, Come Quickly**

15 Not long ago it was my privilege to go to India, where I'd been led of the Lord. And, was striking enough, that when I got to India, they'd just had an earthquake. And I got a piece out of the paper, which is in the Christian Business Men's office tonight, or today, my—my good friend

Tommy Nickel, who's going to publish it.

And it was that a strange thing begin to happen. About two days before that earthquake shook that great nation, that we carried it also over here, that there was a strange thing taken place, that all the cattle and all the little birds that had their nests and their roosting places up in the—the chimneys and in the great walls in India...They don't have too many just

fences; it's big stone walls, that they pick up the rocks and make the wall. And little birds that had roosted and had their dwelling in these places, all flew away, and went out into the wilderness to stay. The cattle that hung around the walls in the evening out of the hot sun, went out and stood in the middle of the pasture.

What was it? There was not one material thing showing an earthquake. Scientist could

not pick up this oncoming earthquake. But oh, may I say, “Blessed be His Name.” The Creator knew it was coming, and He moved His little creatures out from around those walls, ’cause they flattened out on the ground, and would’ve been killed.

16 And if a little bird, by instinct...He has not a soul. And if a little bird, and a cow could make their way by instinct away from the walls to

keep from being killed, how much more ought the church, and this great oncoming judgment, to pull itself out from around its old haunts if you have to stand in the middle of persecution, and look up, for the redemption's drawing nigh.

God, as He warned His birds, He also warns His people. And that's the day that many people are leaving these great big cathedrals and social Gospel to come out and

to make their stand with the children of God. Though they be called fanatic or whatever they wish to, they take their stand. It's the Holy Spirit warning them. Certainly it is. This oncoming judgment... Oh, how I love God for doing this.

17 God hates sin, and sin must be judged. It's been said, that if God doesn't judge America pretty soon for its sin, He will have to resurrect Sodom and Gomorrah and apologize to them. Certainly.

And we will reap what we sow, and everybody that's got any spirituality to them is realizing that's the truth. We're at the end of the road.

And to know that you are in safety in Christ, and there's only one way you could be there, that was because God elected you to be there. "No man can come to Me except My Father draws him first." And all that God gives Him, He will raise him up at the last days.

18 Now, Jesus begin to speak and say, “As it was in the days of Noah, so will it be at the coming of the Son of man.” Now, notice some of the things He said. He said, “At the day of Noah they were eating, drinking, marrying, given in marriage.” You know where the most divorces is in all of the world? In United States of America. It’s got the highest divorce rate there is anywhere in the world.

19 And notice what He said as it was in the days of Lot. “In the days of Lot,” said, “they were eating, marrying, given in marriage.” And they were building, planting. Did ever you see such a time of building, progress? Look at man a hundred years ago, he’s the same man that he was six thousand years ago. But he never progressed very much till about a hundred years ago. It hasn’t been much over that till the only

way they could send a message was by a letter and a runner. Now, it's telephone, telegram, television. How quick around the world, in less than two minutes, a message can sweep the earth, when two hundred years ago, it would have to be packed by a runner.

Look at the difference. A French scientist said three hundred and fifty years ago, that if a man ever went the terrific speed of forty miles an

hour, gravitation would lift him off the earth. Now, they're going nineteen hundred miles an hour and still going on now with a sputnik at the rate of eighteen thousand miles an hour, whirling the earth. And it'll have a man in it before a year from now. Sure. Progress has picked up quickly; it's in a—a doubleheaded speed. God said it would be that way.

58-0202 - Escape Hither, Come Quickly

Message: 58-0109 - The
Called-Out

3 In the Book of Saint Luke's Gospel, the 17th chapter, and beginning with the 26th verse, we read this:

And as it was in the days of Noe, so shall it be also in the days of the Son of man.

They did eat, they did drink, they married wives, they were given in marriage, until the

day that Noe entered into the ark, and the floods came, and destroyed them all.

Likewise also...it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they build;

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

Even thus shall it be in the day when the Son of man is revealed.

And now, by the way of a text...So I read that to have a context. In the blessed Scriptures in Genesis the 19th chapter and the 22nd verse, it reads this way:

...escape thee hither; for I can do nothing till thou come thither.

And I would like to take for a subject tonight, if the Lord would permit it that way, “The Called-Out.”

4 Last evening it was laid upon my heart to speak on the

subject of “The Handwriting On The Wall.” And the Lord did bless us. And not only did He bless us, but He furthered His Kingdom by letting us read His Word, and to let the Holy Spirit reveal to us the things that’s so close at hand.

And in doing so we typed the great modern Babylon with the great modern America. And we found that in this nation of ours today, we found ourselves in the same kind of a fix that they were in

when they had a handwriting on the wall. And then we also found out that we have a handwriting on the wall, and the same conditions, morally speaking. They were drinking wine with the ill-famed women in those days, called concubines, and today called, well, movies stars, and so forth. They were in their class then, but now they're just scattered all everywhere.

5 Sin is like an egg that's been broken in a saucer. And

sin would be the yellow in the middle. I believe it's called the yolk. And when you go to picking in that yolk, it scatters all over the egg. And that's the way sin is. You just going to commercializing it, and—and fixing it up, and making it look pretty, and giving it another name, you scatter it through everywhere. That's what sin has did in this great lovely nation of ours. It has been glamortized, or I mean

glaminized. Sin has become glamour.

Years ago, they used have old Charlie BarleyCorn, a horrible looking creature with his hat pulled down over his ears, and looked like some prehistoric animal. That was the Charlie BarleyCorn of a few years ago. Today he's all polished up. He's in what they call a bumper, and he's popular in a lot of so-called Christian ice boxes. That's

right. But he's the same old evil demon.

6 It used to be that sometimes grandma, for a toothache she'd smoke an old cane pipe. But, oh, how popular that devil has become. Daughter, mother, and the little children, even smoke, and it's popular, but it's sin just the same. It's just hid under another name.

It used to be wrong for people to gamble. They had places, like, of ill fame where

such things went on, saloons, where respectable people didn't attend. And women, used to, when they would come down the street where there was a saloon, they'd pass on the other side. But today she puts her foot on the bar, lets some little babysitter take care of her children, and she's become a barfly instead of a mother. She's more popular.

And gambling, it used to be in the dens and dives of the

low underworld, has become that every time company comes, they get out the cards and go to playing. It's still sin. God will you make you pay for your sin. He hates sin, because He's a holy God. And a holy God cannot tolerate sin. If He could've stood sin, He would've stopped the whole thing when the first sin was committed. But sin requires death, and they that do such is dead already in sin and trespasses. I know that

hurts, but that's what I mean it to do, is to hurt.

7 We seen that through them great evils, we see a sweep of the oncoming judgments for this country; for God cannot let us get by with sin. He could not be a righteous God and let us live the way we're living, without making us pay for it.

As I have said before, I say again: If the God of heaven lets us get by with what we're doing, He, to be just, would

have to resurrect Sodom and Gomorrah and apologize to them for destroying them, for we're just as bad as they were, maybe worse.

And now, anyone who has the slightest bit of real Spirit of God in them, can feel the hot blast of the oncoming judgment. In your spirit you can discern and know that there is something fixing to happen. The whole world is quivering, the little nations, the big nations, for in the hands of

Bolsheviks, communists, ungodly, bloodless, heartless cults, lays the power to send this world to its ashes in one minute's time.

Just the mercies of God, being longsuffering, is all that's a holding it. We can become Russia's satellite before in the morning. And yet we don't notice it; we just go right on, and they don't know what all this nervous condition's about when the world has become a neurotic.

Even the psychiatrists themselves are having nervous breakdowns.

8 The natural will never be able to interpret the supernatural; neither could the magicians and the astrologers ever read the handwriting on the wall. It took the Spirit-filled man to do so. Those astrologers could not read unknown tongues. They had not the gift of interpretation to know the supernatural.

Therefore, they didn't know what it was all about.

That's what the world is today. They've dilly-dallied along in the things of rock-and-roll parties, and big shindigs in their churches, and cold formal sermons on the flowers, and so forth, and the Gospel has been neglected. And they know nothing about the supernatural.

You can speak to them on this, altogether, message that should be taught everywhere

of the coming of the Lord, and they laugh at it, and it's the most needed message in the land. But the spiritual people, the borned again, knows that something's fixing to happen, and they're happy about it. Because it's the coming of the Lord Jesus the second time for His Church. But the unsaved, they don't know what it's all about. It seems to be a supernatural move.

9 I had the privilege just the last couple years of having

one of the greatest meetings the Lord ever let me have in Bombay, India. And just before getting there, I'd studied much of their nation, found out that the Medes-o-Persians that took Babylon from Belteshazzar, their tribe settled up there, and it's called the Hindus today. And then I was reading in their paper, and I had the clipping of it yet today, something that was startling. When I read something that seems to have

a spiritual significance, I like to keep it; for God never moves unless it means something.

And I was reading that where they said in their paper, they'd just had a great earthquake that shook a great part of their country; you read that in your own American papers about two years ago. And it was said, for about two or three days before this earthquake struck, a great strange thing took place, that all the sheep and the cattle

that used to hang around the walls...

10 In India, instead of having fences, they have walls. And their barns are made of stone, many of them. And where the cattle would stand around in the shade of the wall, all the cattle and the sheep took off to the middle of the field. And the little birds that had their nest up in the coves of the barns, flew away, out into the forest before the earthquake happened,

because the walls would fall on them. There was no one to drive them out. There was no literal sign to show that there was an earthquake coming. But being that God takes care of His own, they had a feeling. They was impressed by the Holy Spirit to get out away from the trouble.

And it seems to me that men who are made in the image of God, feeling this great pressure coming on, should go to safety. But they

don't do it. They won't listen. Though the warning voice of God speaks day after day, night after night, but men desires to live in sin.

You know, it's later than we think. People thinks they got plenty of time, but the Scriptures declares it's later than we think. Jesus said, "As it was in the days of Noah, and the days of Lot, so shall it be in the coming of the Son of man."

11 Let us see what taken place in the days of the coming of the destruction and judgment in the days of Noah and in the days of Lot. They were both affiliated with the third destruction. Jesus said, “Just as it were in those days, so will it be when the Son of man comes the—the second time.” It’ll be just like it was then.

And we’re taught that in the days of Noah, and not only at that time, but in the days of

Lot, as junction times...And every time before judgment comes to the earth, God sends mercy call.

Just before the days of the antediluvian destruction God sent a prophet to the earth, Enoch. And He sent an Angel, and He sent a message, and He did the supernatural. But what did man do? They eat, they drank, they planted, they build; they rejected the call of the message. Though the message that each of those

men...Both Lot and Noah their message consisted of this: grace, mercy, and deliverance. Grace, God's mercy to the people, was presented through grace, and deliverance was presented to the people, but they turned it down. What did we find them doing? Laughing, scoffing, making fun, marrying wives, living in adultery, building, planting.

12 Look at the building program today. And let me

say something right here also. Look at the advancement in the scientific world. Now, I say this, not to scandalize, neither do I say it to hurt feelings; I only say it because it's the truth. But those kind of works comes from the other side. The sons of Cain become great builders and great scientists, to temper iron and metals, and build; and the great scientific world was a very religious world but come from Cain.

But the lineage that come from Seth were poor, humble peasant type who believed God. And when the prophet preached, they received it. When the supernatural was done, they received it. And when deliverance was offered, they received it, and the other side perished in the judgments of the Lord God.

They thought because they were smart, that they could just live with any woman they wished to. Because they were

smart, they could drink and it was nobody's business. But God hates sin, and He will not let it go unjudged. And the very thing that destroyed the unbeliever, took the believer to safety. It was the waters of judgment that destroyed the unbeliever, and it was the same waters that packed Noah to safety. And it's the Gospel message that will destroy the unbeliever, that'll take the Church in the rapture before the judgment ever

strikes. They will be safely carried through.

13 Jesus said, “Go ye into all the world and preach the Gospel to every creature.” And when this is done, then the end time shall be. When the Gospel has reached the world, our blessed Saviour said, “Then the end shall be.”

Now, He never said when you've passed tracts over the world, or when you sent Bibles over the world, or when you have sent missionaries

over the world, but when this Gospel has been preached. What is the Gospel then? Paul said, “The Gospel came to us not in Word only, but through the power and the demonstrations of the Holy Spirit,” the Holy Spirit making the Word manifest. For if you follow the very next verse, when He said, “Go ye into all the world and preach the Gospel to every creature,” He said, “These signs shall follow them that believe. Lo, I am

with you always, even to the end of the world,” to manifest Himself the same yesterday, today, and forever.

14 Most time, when we try to bring this message, our words seem to the world as like just Lot's did to his kinfolks. It seems to me that we were mocking to them, or they're idle words. Their pastors either bypassed this great message of deliverance, or tried to explain it out into another generation to come.

But the facts of it is, that the Angel of the Lord is present to confirm the Word and manifest the power of the Holy Ghost, and these signs follow.

They tried to mock, and they said to Lot...Why, they just made fun of Lot: his own kindred. And Lot was a just man. The Bible said that their sins vexed his righteous soul daily to see the perversion.

And this nation is loaded with it, the misusing of the human body. When it's on the

rampage, alcoholics, dope fiends, teen-age, juvenile delinquency, just like it was then...And men mock at It. And when they see the supernatural signs of the Lord God, they try to say that we're mocking religion.

15 Someone said not long ago, wrote me a letter, some great doctor of divinity. And he said, "Mr. Branham, get next to yourself. You are trying to impersonate the Lord Jesus." Said, "You're only making a

mock.” How little this poor decrepit man knew, that it’s not a man can do that. It’s the sign of the end time, and He’s fulfilling it.

But they mocked at Lot. “Oh, don’t listen to him. The man’s crazy. How could this great place be destroyed?”

How could Sodom and Gomorrah, the greatest city on the known earth, how could it be destroyed with fire and brimstone? They say today, “How could the world be burnt

over? How could the world be destroyed?” My most beloved brother, the same Word of God that spoke it into existence, says she’ll go out of existence by the same way it was spoke in: by the Word of the Lord. Amen. That is true. God be merciful to this poor, miserable, blind, wretched, and naked nation.

Did not the Bible say, that, “You say, I’m rich, and increased in goods; I have need of nothing. And know not

that thou art miserable, wretched, blind, and naked, and don't know it." What a pitiful condition.

16 I want you to notice something just for a moment, that comes to my mind. Before destruction of Sodom and Gomorrah, we find that God had a prophet up on top of the mountain by the name of Abraham. And He had given him a promise, and he was willing to take the hard way and preach the real true

Word, than to live in sin. And it was just before this great destruction taken place, that the Angel of the Lord met him.

I want you to watch now. Noah's time it was water. Sodom and Gomorrah, it was fire. And we're taught by God's most holy Word, that this time it'll be fire.

And notice the Scripture speaking. Sarah, around a hundred years old, Abraham, ninety and nine years old...Then Sarah would be

eighty-nine. So many years ago it ceased to be with her as it is with women. But yet, Abraham held on, for he knew that God was able to keep His promise. He was faithful. He stayed by the Word, the Word, the Word that God had spoken to him.

That's how Angels appear to people, is when you stay by the Word, not by man-made theology, but by the Word, **THUS SAITH THE LORD.**

That's when the Angels appear.

17 Abraham stayed by the Word. And while he was setting under the oak one day, he saw three Men coming up. And he was spiritual, for he knowed that God was still God. And as these Men begin to appear, Abraham run out to meet Them, and said, "Sirs, stop in just a moment, and let me fetch You just a little water to wash Your feet; and we'll make a little cake. And then

You refresh Yourself, then You can be going. For this cause You have come.” I wished I had time to go into those words, “For this cause You have come.”

And so when the little meal was made ready, and Abraham stood, watching these Men eat, the Angel had His back turned to the tent. The Bible said His back was to the tent, and Sarah was on the inside of the tent.

18 Watch the nature of this Angel, bringing the last message before destruction. He said, "Abraham, I'm going to keep My promise to you." I love that. That's our Father God. "I'll keep My promise to you. Just about the time of life, according to the time of life, about the next twenty-eight days, I'm going to visit you. And that baby that you've waited for these twenty-five years, you're going to have it."

Poor little Sarah, kindly weak in faith...But in them days, the circumcision of the man brought the woman in also, for only the circumcision could be recognized before God. And the female could not be circumcised; therefore, the husband was the atonement for her, because they are one. Abraham's faith held Sarah at that time.

19 Sarah back in the tent, behind the Angel, when the Angel said, "Sarah will have

the baby,” Sarah, in her heart, not out loud, in her heart she laughed. And the Angel with His back to the tent, looking Abraham in the face, said, “Why did Sarah laugh?” What kind of a telepathy is that? In the tent...Discerning her thought behind Him. Don’t you see how the Scripture makes that plain? That was the last warning message before destruction. Open your eyes. Behind Him in the tent, not out loud, but in her heart, and the

Angel of the Lord discerned what she did. “Why did she laugh?”

And she was called forth. And she was trembling. She said, “I didn’t laugh.”

He said, “Oh, yes, you did laugh.” That was the Angel bringing the last message before fire fell from heaven.

Jesus said, “As it was in the days of Sodom and Gomorrah, so will it be in the days that the Son of man is revealed from heaven.” You

see the message? “When the Son of man is revealed from heaven...”

20 Now, when this Angel went to Sodom and begin to speak His message through a man, they mocked at Him and laughed at Him. And they would not receive the message. Neither do they do it today. It's the very same thing, and they won't believe it. There's only one thing left; that's judgment.

But notice, the Bible said they'd be like that. In Second Timothy 3, the Bible said that they will be. "In the last days the Spirit speaks expressingly." That's directly, not to that day, but to the last day. "Men shall be heady, highminded, lovers of television, things of the world." That goes in with it. "Lovers of the world, more than the lovers of God, trucebreakers, and false accusers, and

despisers of those which are good...”

You say, “That’s atheists, Brother Branham. That must be communists.”

That’s American, so-called Christians: “Having a form of godliness, but denying the power (the supernatural of the Gospel), from such, get away from their walls; from such turn away. For this is the sort that goes from house to house, and with societies, and so forth, leads silly women

captive with sin, taken away with divers lusts,” with all kinds of parties. And, “My church does this, and we have so much time,” but no time to seek the Holy Ghost, and the notion and minds of God. They deny it. No time...

21 But I want you to notice Lot and also notice Noah. Before any rain could ever fall, before one drop of moisture come from the oncoming clouds of judgment...As we read last night, and I believe

truly by the Gospel we see the handwriting on the wall. Anybody I believe, that was mentally balanced, could see that we have just a few hours left, and maybe this is the last one. But before one drop of water of judgment fell, Noah went in the ark.

And did not Abraham say to the Angel, "Would the Judge of all the earth make the innocent suffer with the guilty?" Certainly not, the

Judge of all the earth will do righteous.

And notice before there was even one speck of fire that come from the skies, Lot was taken out of Sodom.

Jesus said, "As it was in the days of Noah and in the days of Lot, so will it be in the coming of the Son of God." And if the handwriting's on the wall, if the time of judgment is at hand, how close is the rapture of the Church? How close is it tonight? Think of it.

22 Noah went into the ark for safety. Lot came out of Sodom. One came out; the other went in. What is it the type of, when it's conglomerated together? It's the type of the Church coming out of the world for safety, and going into the ark of Christ to go to glory. One come out, the other went in. One come out to keep from being destroyed with the world; the other one went into the ark of safety. And Christ is the Ark of safety.

And remember. Before that the judgments of hail, fire, and darkness swept over Egypt, Israel made her way to Goshen where there was light. And Egypt was left to wander in the darkness.

Men and women, listen to me now. Before you're left on this earth of misery, and canker here in sin, run to the Light as hard as you can go...[Blank spot on tape—Ed.], the Light, Christ Jesus,

and accept His Message of mercy.

“Hurry,” said the Angel, “and escape thither, for I can’t do nothing till thou has come out,” judgments cannot come.

23 Russia’s got the missile that’ll put all of us on our knees. And so our scientists says that we are five years behind them. It’ll be five years before we can catch up to where they are now. Our little sputnik fizzled about three foot off the ground. Theirs

make trip after trip around the world.

What is it speaking to us? God saying to His Church, “Come hither, for I can do nothing till thou hast come hither.” God waiting for His Church to break down their denominational barriers and come together for a real outpouring of the Holy Spirit to lift her to glory. “I can do nothing until thou comes hither,” waiting for us to come together.

24 Jesus said, “When the Son of man is revealed from heaven.” Let me close by saying this: that the Son of man is now being revealed from heaven.

“Will it come after while, Brother Branham?”

It is now. And I hope I won't have to make this so personal of this own meeting, but that your spirit within you that's give you by God, can read what I'm talking about. The Son of man has already come

from glory and is revealing Himself for the past few years to His Church in mercy, showing them His great Presence, doing the same things that He did when He was here on earth, revealing Himself like He did to Abraham, before the destruction. He has come now in mercy, revealing Himself to the Church. It's being laughed at and scoffed at. The next time He reveals Himself, it'll be in judgment on the world and

the nations that's forgot God and sinned their way of grace—their day of grace, rather, away. Because they have forgotten God. And they're doing the same thing that they did to the Angel of the Lord back there, mocking and making fun of it. But He's here now in mercy.

25 He will come in judgment upon the nations, and while He is being revealed in mercy, oh, hurry ye hither. Run quickly,

children, get away from these man-made, Babylonian theological walls of unbelief and cold formalism. Run away from man-made theology. Get out in the middle of the field in God's grace, and there scream for mercy; for it is His Blood of His own Son that gives the mercy to us. Get away from this old world of doubt. Get away from your superstitions. Accept God's Message of mercy, and His Message of deliverance, and

flee to the middle of His grace, and there scream, “Oh, Jesus, Thou Son of God, have mercy on me.”

For the walls of these man-made doctrines is going to crumble and perish with the unbelieving world. “For they that believe not, perished with those who believe not. The world of unbelief perished with those who believed not.” But righteous Lot was taken out and so was Noah. Think of it, while we pray just a moment.

26 Now, men and women, as a servant of the most high God, and as your brother tonight. I plead with you to come away from every wall that you been standing by, of unbelief, of skeptics that says, “Well, maybe it’s mind reading.” What if Abraham would’ve thought that?

Come away from those old man-made walls that say, “I am a Methodist. I am a Catholic. I am a Pentecostal.” They’re all man-made walls.

Can't you feel that tug of the Spirit, that calls you away from that to the middle of God's grace, before the great quake takes place? Those little birds, they felt something, and they followed it. God's showing you something. Follow Him, the Lord Jesus. With your heads bowed...

I wonder, sinner friend, if you'd raise your hand to Christ tonight, say, "God, be merciful to me. I don't want to stand in this condition at the

end time.” Would you put up your hand and say, “Pray for me, Brother Branham. Truly, in the sight of God, I don’t want to die in the condition that I’m living in.” Are you here? Just raise your hand.

God bless you, lady. That takes courage. God bless you, lady. God bless you, sir. God bless you over here, sir. God bless you, lady, on this side.

You say, “Brother Branham...” God bless you, my brother. God bless you.

You, God bless you back there, sir.

27 Oh, blessed be the Lord. He's opening eyes. Aren't you happy He does it? For remember, "No man can raise his hand till My Father calls for it. And all that He foreknew, He's called. All that He called, He justified. All that He justified, He hath glorified." You could not raise your hand unless there was something in you more stronger than the gravitation of this earth.

Gravitation holds your hands down; that's natural; that's scientific. But there's a spirit in you that tells you that you're wrong, and you want Christ; and you defy those laws and raise your hand to the Creator of heavens and earth. While His Presence is near, sinner friend, that hasn't raised your hand, fifteen or twenty has already put their hands up, will you put your hands up? God bless you, little one. Up in the balcony?

You would think, “Well, there’s somebody setting by me, Brother Branham.”

But, oh, my, yes, there’s Somebody setting by you. It’s the Angel of the Lord. Are you more afraid of the person that’s setting by you or your social standing, than you are to defy the Gospel and walk out, after it’s been preached and proven? Not asking you to join church; I’m asking you to run for mercy. God’s saying, “Come hither, for I can

do nothing till thou has come hither.”

28 Would someone else raise their hand before we pray? God bless you over here, lady. God bless you back there, lady. God bless you, lady. God bless you over there, sir. Just waiting a little while longer. God bless you here, lady. God bless you, sir. God bless you over there, young fellow. God bless you, sister setting here. God bless

this young man here on the front row.

Someone else now that hasn't raised their hand, say, "Be merciful to me, O God. I now see the handwriting on the wall. Something is setting here at my seat, tugging at me, saying, "This is your time. You know you profess to be a Christian, but you're not."

"Oh, I'd be ashamed to..."
Don't be ashamed now. What you going to be when He

comes? It's going to be too late. Come now.

Would another raise their hand just before closing, say, "Be merciful to me, O God, my Father, be merciful"? God bless you, young man. "I now accept you as my Saviour. I want you to take me into glory at that day, at the rapture. I want to go. For I know it can't be much longer; we're at the end time."

29 Is there backsliders that would raise your hands and

say, “Be merciful to me, God. Let me run right back to the Kingdom as quick as I can. I’ve been around these old walls long enough. I want to come back home, Lord. I’m on my road right now.” Would you raise your hand? God bless you. God bless you. God bless you. That’s right. He sees every hand.

How many’s here that has just come up and accepted Christ as Saviour, and has never been borned again,

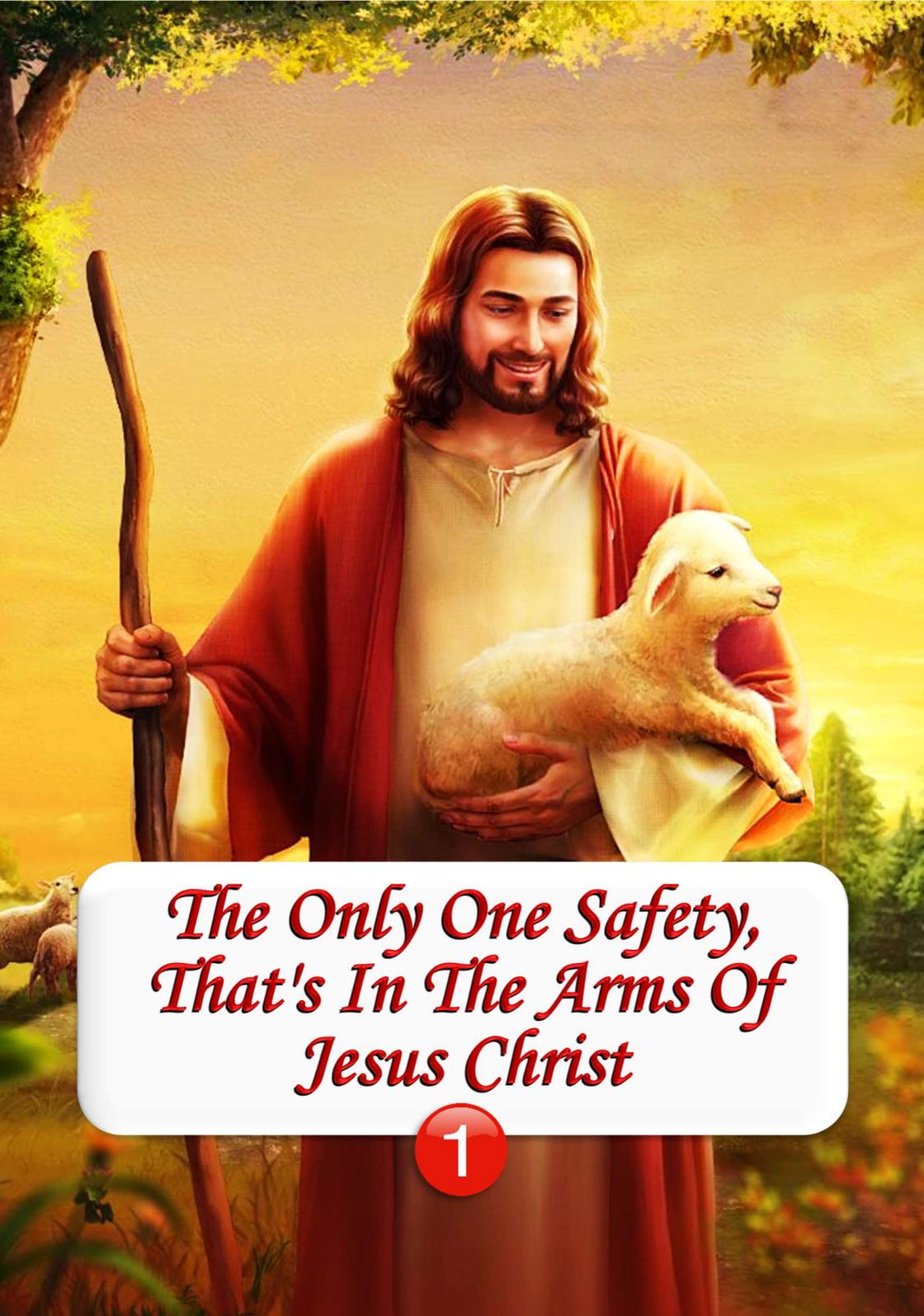
never received the Holy Spirit? Though you've accepted Him as your Saviour, you'll never go in the rapture unless you're filled with the Holy Spirit. That's the Scripture. You cannot see the Kingdom of God unless you're borned again. And you want God to fill you with the new birth, let's see you raise your hands and say, "Be merciful to me, God. Send Your Spirit upon me." That's right. Great

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multitudes of hands...Now,
we're going to pray.

58-0109 - The Called-Out





*The Only One Safety,
That's In The Arms Of
Jesus Christ*

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